**St Francis of Assisi, Baddesley Clinton**

[Archdiocese of Birmingham: Registered Charity No. 234216]

Fr John Sharp [www.sfachurch.org.uk](http://www.sfachurch.org.uk) 01564 782498

Fourteenth Sunday in Ordinary Time (B) 8th July 2018

**PARISH LITURGY – MASS TIMES and INTENTIONS**

Saturday 6.00 pm People of the Parish

Sunday 9.30 am Private Intention

**Second Collection for the Apostleship of the Sea**

Monday [Feria]

9.00am Private Intention

Tuesday [Feria]

9.00 am Private Intention

Wednesday [St Benedict, abbot, patron of Europe]

9.00 am Private Intention

Thursday [Feria]

9.00 am Private Intention

Friday [Feria]

9.00 am Private Intention

*Exposition of the Blessed Sacrament at the end of Mass until 10.00 am*

Saturday [Feria (of Our Lady)]

9.00 am Private Intention

Confessions: Saturday, 4.30-5.00 pm

-----------------------------------------------------------------------------------------------------Please pray for the sick in our parish and for those who have died: **Donald Scull; Julia Gwendolen Power; Edith Barth** (anniversaries)

-----------------------------------------------------------------------------------------------------*Last Week’s Collection: 3334.20. Thank you.*

----------------------------------------------------------------------------------------------------Bible Study on Tuesday at 7.00 pm in the presbytery.

-----------------------------------------------------------------------------------------------------**Missio**, which runs the red missionary box scheme, is looking to recruit a local secretary, ensuring that the boxes are emptied in the parish on a regular basis and that the free quarterly magazine, ‘Mission Today’ is distributed. There is to be a training day on 1st September for new volunteers at the Church of the Holy Name, Great Barr, Birmingham. It is not an onerous task, and if you feel you would like to volunteer as our local secretary, please speak to Fr Sharp.

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When God took on flesh in Jesus Christ, the uncreated and the created, the eternal and the temporal, the divine and the human became united. This unity meant that all that is mortal now points to the immortal, all that is finite now points to the infinite. In and through Jesus all creation has become a splendid veil, through which the face of God is revealed to us.

That is called the sacramental quality of the created order. All that is is sacred because all that is speaks of God’s redeeming love. Seas and wind, mountains and trees, sun, moon and stars, and all animals and people have become sacred windows offering us glimpses of God.

Henri J.M. Nouwen